

STATE OF MICHIGAN
BARGAINING UNIT ANALYSIS BY DEPARTMENT
From Pay End Date: June 01, 2019

Today's Date: 6/10/19

EXCLUSIVELY REPRESENTED EMPLOYEES

| Department | | No. of Employees | A02 Safety & Regulatory | A31 Labor & Trades | C12 Security | E42 Human Services Support | H21 Scientific & Engineering | L32 Technical | T01 State Police Enlisted | U11 Institutional | W22 Human Services | W41 Administrative Support | Total Exclusively Represented |
|---------------------------------|----|---------------------|-------------------------------|-----------------------------|-----------------|-------------------------------------|------------------------------------|------------------|------------------------------------|----------------------|--------------------------|----------------------------------|-------------------------------------|
| AGRICULTURE AND RURAL DVLPMNT | 79 | 470 | 25 | 11 | 0 | 0 | 235 | 15 | 0 | 0 | 1 | 52 | 339 |
| ATTORNEY GENERAL | 11 | 497 | 37 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 125 |
| AUDITOR GENERAL | 03 | 167 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CIVIL RIGHTS | 15 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 15 | 50 |
| CIVIL SERVICE COMMISSION | 19 | 447 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORRECTIONS | 47 | 12,039 | 8 | 471 | 5,874 | 0 | 7 | 87 | 0 | 414 | 2,380 | 868 | 10,109 |
| EDUCATION | 31 | 518 | 0 | 1 | 0 | 2 | 0 | 5 | 0 | 16 | 179 | 57 | 260 |
| ENVIRONMENTAL QUALITY | 76 | 1,171 | 7 | 1 | 0 | 0 | 726 | 52 | 0 | 0 | 1 | 120 | 907 |
| EXECUTIVE OFFICE | 01 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AND FINANCIAL SERV | 65 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 30 |
| LICENSING & REGULATORY AFFAIRS | 64 | 2,050 | 260 | 9 | 0 | 0 | 115 | 2 | 0 | 5 | 332 | 443 | 1,166 |
| MDHHS - COMMUNITY HEALTH | 39 | 3,473 | 38 | 70 | 223 | 0 | 124 | 41 | 0 | 844 | 408 | 372 | 2,120 |
| MDHHS - HUMAN SERVICES | 43 | 11,087 | 164 | 30 | 0 | 32 | 3 | 2 | 0 | 72 | 7,224 | 1,175 | 8,702 |
| MILITARY & VETERAN AFFAIRS | 51 | 780 | 29 | 187 | 0 | 0 | 34 | 15 | 0 | 263 | 38 | 53 | 619 |
| NATURAL RESOURCES | 75 | 3,141 | 575 | 1,301 | 0 | 0 | 253 | 194 | 0 | 6 | 119 | 212 | 2,660 |
| STATE | 23 | 1,513 | 15 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 990 | 1,023 |
| STATE POLICE | 55 | 2,990 | 143 | 11 | 0 | 0 | 130 | 48 | 1,725 | 7 | 0 | 259 | 2,323 |
| TALENT & ECONOMIC DEVELOPMENT | 18 | 1,210 | 21 | 14 | 0 | 459 | 11 | 9 | 0 | 0 | 10 | 114 | 638 |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 3,018 | 0 | 255 | 0 | 0 | 38 | 62 | 0 | 0 | 0 | 292 | 647 |
| TRANSPORTATION | 59 | 2,846 | 79 | 622 | 0 | 0 | 542 | 545 | 0 | 0 | 3 | 274 | 2,065 |
| TREASURY | 27 | 1,658 | 6 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 482 | 496 |
| Grand Total: | | 49,542 | 1,407 | 3,009 | 6,097 | 493 | 2,219 | 1,078 | 1,725 | 1,627 | 10,730 | 5,895 | 34,280 |

Comments: This report reflects classified employees who are full-time, part-time, permanent-intermittent, limited-term, seasonal, noncareer, or on workers' compensation in primary positions only.